**Name of person making Application: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Organisation Details:**

|  |  |
| --- | --- |
| Group /Organisation / Club Representing: |  Email: |
| Address: | Phone Number: |
|  |

|  |
| --- |
| Is your Group a Registered Charity? |
| If so, please include your Charity Name & Number: |

|  |
| --- |
| What is your group’s annual income? |

|  |
| --- |
| Does your club, group or organisation have any social media accounts? If Yes, please list below. |
|  |

|  |
| --- |
| Should you be successful please include Bank details: |
| Bank/ Building Society Name & Address: |
| Account Holder’s Name: |
| Account Number: |
| Sort Code: |

|  |  |
| --- | --- |
| **Please tick which priority you believe your project applies to.** |  |
| Tackling Anti-Social Behaviour |  |
| Poverty |  |
| Mental Health Supports for Children and Young People |  |

|  |
| --- |
| What is your project? Please provide a summary of what you plan to deliver, where activities will take place & who will benefit? |
|  |

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| --- |
| What is the difference that you will make to your community as a result of this grant?What do you hope to achieve? |
|  |

|  |
| --- |
| When do you anticipate your Project will take place?Please include End Date: |
|  |

|  |
| --- |
| **Please include a budget detailing your Project costs:** |
| Item | Purpose of Item | Cost (£) |
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| Total Cost (£) |  |

**Please enclose:**

* A copy of your latest annual accounts.

|  |
| --- |
| **Please provide details of the person responsible for the overall delivery of the project and for communication.** |
| Name:Age:D.O.B:Title /Role:Address:Contact Number:Email Address: |

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicants under 18 must have their Parent/ Carers permission to apply:

I \_\_\_\_\_\_\_\_\_\_\_\_ give \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ permission to apply for the Grant to Give Back.

Parent/ Guardian Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Date:

**Please return application by 19th March 2021**

**FAO**

**Grant to Give Back**

**Fermanagh House**

**Broadmeadow Place**

**Enniskillen**

**Co. Fermanagh**

**BT74 7HR**

**Or email us at** **grant2giveback@gmail.com****. Any queries do not hesitate to get in touch.**